### JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H BOULDER, MT 59632

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TOM LYTHGOE, CHAIR

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## AMENDED AGENDA

# October 11, 2005 MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

**MINUTES** 

REPORTS

**CALENDAR REVIEW** 

**COMMISSION REPORTS** 

Health Safety Welfare

#### ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

#### **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

#### SUBDIVISION REVIEW

1:45 Preliminary Plat Approval - Milligan Canyon Estates Major Subdivision

#### ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 2:00 Paul Anderson Discuss and decide on road variance for subdivision
- 2:30 Public Hearing Use of Title III Funds

Sign Modification #1 to Collection Agreement between Jefferson County and Beaverhead-Deer Lodge National Forest re: costs of title transfer of Elkhorn Cemetery

#### OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

## \*\*\* THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.